

A M E N D E D

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office DEC 11 1998
 Returned to applicant for correction FEB 04 1999
 Corrected application filed APR 05 1999
 Map filed APR 05 1999 under 64676

The applicant **Lincoln County and Vidler Water Company, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **10.0 c.f.s. second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **1280 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.1S., R.58E., MDM, or at a point from which the SW corner of Section 36, T.1S., R.57E., MDM., bears South 19° 56' West, a distance of 22,044 feet. Located within Garden Valley.**
6. Place of Use Within the **W $\frac{1}{2}$ Section 18, T.1S., R.58E., and within Sections 13 and 14, T.1S, R.57E., MDM. Irrigation will be limited to 1280 acres within the proposed Place of Use..**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pump and motor, and irrigation distribution system**
9. Estimated cost of works **\$100,000**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**
12. Remarks: **The land within the Place of Use is proposed to be acquired through a land exchange with the Bureau of Land Management.**

Bruce R. Scott, Resource Concepts, Inc.
 By s/ Bruce R. Scott
 340 North Minnesota Street
 Carson City, Nevada 89703

Compared gkl/cms

on 6/18/99 by US National Park Service; on 6/18/99 by US Bureau of Indian
 Protested Affairs; on 6/21/99 by US Fish & Wildlife; on 6/18/99 by Virgin Valley Water
 District; on 6/23/99 by Las Vegas Valley Water District

64677

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: